



**Alcorn State University
National Alumni Association**

Birmingham Chapter
Alcorn State University Alumni Association
P.O. Box 5815
Birmingham, Alabama 35207
Email: bhamalcornalumni@gmail.com

43rd Annual Mid-Winter Conference February 27-March 1, 2020
"Alcornites Forever: Supporting the Legacy by Investing in the Future"

REGISTRATION FORM — MWC 2020 (please print clearly)
ONE FORM PER PERSON/ FEES ARE NON-REFUNDABLE

First Name: _____ Last Name: _____ Class Yr. _____
 Address: _____
 Phone No.: _____ (H) _____ (Cell) _____
 Email Address: _____
 Chapter Name: _____

CHECK ONE: FINANCIAL _____

NON-FINANCIAL OR GUEST _____

	Financial	Non-Financial	
Early Bird Registration (Postmarked on or before 11/30/2019)	\$85.00	\$130.00	\$ _____
Regular Registration (Postmarked on or before 12/1/2019 to 1/30/2020)	\$105.00	\$150.00	\$ _____
Onsite Registration (cash only)	\$130.00	\$190.00	\$ _____
Conference Shirts	_____ x \$20.00 (Small – XLarge) (Please add \$5.00 for sizes larger than XL)		\$ _____
Thursday Night Event Meet & Greet Reception (Complimentary) _____ # Guest Attending			
Friday Events			
Heritage Luncheon _____ x \$50.00			\$ _____
Black History Tour _____ x 40.00 (Birmingham Civil Rights Institute and Negro Southern League Museum)			\$ _____
Back to the Yard _____ x \$35.00			\$ _____
Saturday Events			
VIP Reception _____ x 20.00			\$ _____
Purple and Gold Gala _____ x 80.00			\$ _____

Total Fees Due \$ _____
(Fees are Non-Refundable)

Make checks payable to: Birmingham Chapter – ASU Alumni Association
 Please mail completed form and payment to:
 Birmingham Chapter ASU Alumni Association
 C/o Registration Committee
 P.O. Box 5815
 Birmingham AL 35207

Registration Contact: Andrea Lewis at 205-434-0627 or Sonja Bell at 205-492-6904

Host Hotel \$135.00/night Daily Parking \$7.00/night

YOU ARE RESPONSIBLE FOR ALL HOTEL FEES
 Sheraton Birmingham Hotel, Birmingham, AL 35203 (205) 324-5000 or (800) 325-3535
 HOTEL REGISTRATION DEADLINE: FEBRUARY 1, 2020
 PLEASE NOTE: HOTEL REGISTRATION IS SEPARATE.
 YOU ARE RESPONSIBLE FOR YOUR HOTEL REGISTRATION.
 YOU MUST MENTION "ALCORNMWC2020" TO RECEIVE THE GROUP RATE



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VIP Group Table Reservation Form

We have planned a VIP social hour (6 pm — 7 pm) with reserved seating for the Gala. (Included as part of the social hour will be wine and cheese). The VIP social hour cost is \$20/person. Please complete this form for you or your group and return form with your registration. Individual VIPs will be seated randomly. **Tables seat 8.**

Name	Chapter

All listed must be register as VIP – Early Bird Registration Only

Mail to:
: Birmingham Chapter ASU National Alumni Association
C/O Registration Committee
P.O. Box 5815
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www.BirminghamAlcornAlumni.com



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Please complete and return this form to the address above or email to lemoreallen@aol.com

Special Request Form

Special Meal Requests

- Vegan Meal
- Vegetarian Meal
- Diabetic Meal
- Gluten Free
- Other, please specify _____

Food Allergies

Please list any food allergies:

Travel to Conference

Planned date of Arrival _____ Mode of Travel Car Bus Plane

Requestor Information

Requestor Name: _____

Chapter Name: _____

E-Mail Address: _____

Phone No: _____

For Committee Use Only

Date Received: _____ Time: _____

Location: _____ Confirmation Sent: _____



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Delegate Registration Form – MWC 2020

First Name _____ **Last Name** _____

Address _____ **City** _____ **State** _____ **Zip** _____

Phone _____ **(Home)** _____ **(cell)** _____

Current Chapter _____ **Location** _____

Email Address _____

Circle One

National Officer Committee Chair

Chapter President Chapter Designee

If National Officer, please specify: _____

If Committee Chair, please specify: _____

If Chapter Designee, please specify: _____
(i.e., Secretary, Treasurer)

**Please submit form no later than February 1, 2020
Email your delegate form to: bhamalcornalumni@gmail.com**

Subject line: Delegate Registration

www.BirminghamAlcornAlumni.com



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Class/Organization Meeting Request

Request Guidelines

1. The person making the request must be financially active in the national alumni and/or chapter alumni.
2. The organization must be nationally recognized by the alumni association.
3. All meeting requests must be postmarked or received by **11/30/2019 by 12am CST**.
4. All questions/concerns should be sent to Emma Allen at lemoreallen@aol.com or 205-520-4915.
5. The form must be filled out completely.
6. No meeting rooms will be assigned unless a meeting request form is completed and submitted by the deadline.

Request Information

Title of Meeting: _____

Class or Organization (if applicable): _____

Requestor Information

Requestor Name: _____

Chapter Name: _____

E-Mail Address: _____

Phone No: _____

For Committee Use Only

Date Received: _____ Time: _____

Location: _____ Confirmation Sent: _____



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MEMORIAL REPORT FORM

Chapter Name: _____

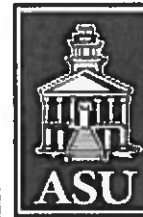
Chapter President: _____

Name of Deceased	Date of Deceased	Class Year	Hometown/State of Deceased	Person Reporting Phone Number

Please submit on or before February 1, 2020
Mail to: Birmingham Chapter ASU National Alumni Association
C/O Memorial Committee
P.O. Box 5815
Birmingham, AL 35207
Email: Bhamalcornalumni@gmail.com
Subject line: Memorial



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 P.O. Box 5815
 Birmingham, Alabama 35207**



**Alcornites Forever: Supporting the Legacy by Investing in the Future
 2020 Mid-Winter Conference**

February 27- March 1, 2020
 Sheraton Birmingham Hotel

Vendor, Advertisement, Resources and Donation Form

Business Name: _____

Address: _____

City _____ State _____ Zip _____

Phone: _____ Email: _____

Contact Person: _____ Product/Service _____

Please Mark Selection Below

- o Yes! We would like to be a Vendor at the 2020 Mid-Winter conference (\$200)
 - o What size booth space is needed? _____
 (Vendor Requirement - Door Prize Donation)
 (Door Prize Donation: _____)

(Reminder: Vendor must bring own setup. Tables will be provided)

- o Yes! We would like to advertise in this year conference program booklet.
 Please specify size:
 - o Patrons \$15.00
 - o Business Cards \$25.00
 - o ¼ Page \$50.00
 - o ½ Page \$75.00
 - o Full Page B/W \$125.00
 - o Full Page Color \$175.00

(Ads must be received with payment no later than November 30, 2019)

- Yes! We would like to insert our promotional items in your conference bag. (Items are needed by December 30, 2019)
- Yes! We would like to help sponsor your event by donating:
 - o Conference Registration (\$85 each) for a total of \$ _____
 - o Gala ticket (80.00 each) for a total of \$ _____

**Please Make Checks or Money Order Payable to:
 Birmingham Chapter ASU National Alumni Association
 Attn: Vendor Committee
 P.O. Box 5815
 Birmingham, AL 35207**

the 1990s, the number of people who have been employed in the public sector has increased in all countries.

There are a number of reasons for the increase in public sector employment. One of the reasons is the increase in the size of the public sector. The public sector has become a major employer in all countries. The public sector has become a major employer in all countries.

Another reason for the increase in public sector employment is the increase in the number of people who are employed in the public sector. The public sector has become a major employer in all countries.

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