# Alcorn
### State University

## DEPARTMENT OF GRADUATE NURSING
### 15 CAMPUS DRIVE, POST OFFICE BOX 18399, NATCHEZ, MISSISSIPPI 39122, TELEPHONE: 601-304-4304; FAX 601-304-4398

## Plan of Study Advisement Form – Family Nurse Practitioner Option (44 Credit Hours) - Form Must be Typed

**Name:** _____     **ASU ID Number** _____

**Address:** _____
City/State/Zip

**Contacts:** _____
Home Phone          Work Phone          Mobile Phone                E-mail

**Entry Date:** _____Advisor:_____

| Course Number | Course Title | Credit Hours | Date to be Taken | Date Completed | Grade | Quality Points |
|---|---|---|---|---|---|---|
| **Fall 1** | | | | | | |
| NU 501 | Role Development | 2 | | | | |
| NU 502 | Advanced Pathophysiology | 3 | | | | |
| NU 503 | Advanced Pharmacology | 3 | | | | |
| NU 506 | Research Methods | 3 | | | | |
| **Spring 1** | | | | | | |
| NU 505 | Advanced Health Assessment | 3 | | | | |
| NU 505L | Advanced Health Assessment Lab (60) | 1 | | | | |
| NU 504 | Theoretical Foundations in Nursing | 3 | | | | |
| NU 507 | Rural Health Care Policy | 2 | | | | |
| **Summer 1** | | | | | | |
| NU 508 | Clinical Management Theory I | 2 | | | | |
| NU 509 | Clinical Management Practicum I (120) | 2 | | | | |
| NU 514 | Introduction to Human Genetics | 2 | | | | |
| **Fall 2** | | | | | | |
| NU 510 | Clinical Management Theory II | 2 | | | | |
| NU 511 | Clinical Management Practicum II (120) | 2 | | | | |
| NU 512 | Clinical Management Theory III | 2 | | | | |
| NU 513 | Clinical Management Practicum III (120) | 2 | | | | |
| NU 590A | Thesis | 3 | | | | |
| **Spring 2** | | | | | | |
| NU 518 | Synthesis Practicum (240) | 4 | | | | |
| NU 590B | Thesis | 3 | | | | |
| **TRANSFER COURSES (Maximum of 6 hours allowed with departmental approval)** | | | | | | |
| | | | | | | |
| | | | | | | |

Total Credit Hours _____

Total Quality Points_____

Cum GPA_____

**Signature of Student**_____

**Signature of Advisor**_____

*6 Hours total/2 courses for Thesis/Project Option

_____
**Signature of DGN Chairperson**