**SECTION 00 00 00**

**ELECTRONIC BIDDING**

**ADVERTISEMENT FOR BIDS**

**IFB#5497**

**RFx 3160004881**

Electronic and Sealed bids will be accepted for work required by bidding documents entitled:  **S.A.F.E. CENTER PHASE II IMPROVEMENTS, ALCORN STATE UNIVERSITY, LORMAN, MISSISSIPPI** will be received at Alcorn State University, Facilities Management Building, 1000 ASU Drive #299, Lorman, MS 39096, until **2:30 PM, March 22, 2022**. Bids may also be submitted via MAGIC. Questions regarding bid documents please contact Durrell Design Group, PLLC, 500-G East Woodrow Wilson Ave., Jackson, MS 39216, Phone: 601-708-4788, or Email: contact@durrelldesigngroup.com.  A Pre-Bid Conference shall be conducted at the ASU Facilities Management conference room on March 8, 2022, at 1:00 p.m.  Bidders are encouraged to attend.

A non-refundable deposit of $200 for a hard copy set, and $100 for a digital copy. Plan holders must register with our plan room to access the documents. Registration is free and easy. Contact Plan House at 662-407-0193 with any questions. Documents must be purchased through the website at [**www.durrelldesigngroupplans.com**](http://www.durrelldesigngroupplans.com).

Bid preparation will be in accordance with Instructions to Bidders bound in the Project Manual.  Alcorn State University reserves the right to waive irregularities and reject any or all bids.  All sealed bids shall be mailed or hand delivered to:  Attention: Mrs. Mertha George, Purchasing Agent, 1000 ASU Drive #509, Lorman, MS 39096 and be clearly marked on the envelope **S.A.F.E. CENTER PHASE II IMPROVEMENTS BID WITH THE CONTRACTOR’S CERTIFICATE OF RESPONSIBILITY NUMBER.**

Mertha George, Purchasing Agent

Alcorn State University

Publication Dates: February 18, 2022 & February 25, 2022

*The Clarion Ledger:*

*The Natchez Democrat*: