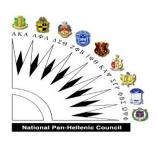


## Alcorn State University National Pan Hellenic Council





Organization:	Date:
Chapter Name:	
Membership Count:	Total number of programs:
Attach the Following:	
<ul> <li>Event Sign In Sheets</li> <li>Event Flyer</li> <li>Proof of chapter comm</li> <li>Membership Roster wit</li> <li>Community Service For</li> </ul>	
Chapter President Signature	
Chanter Advisor Signature	

<sup>\*</sup> Report is due the first (1st) Thursday in December and the first (1st) Monday in April. Documents must be submitted to the National Pan-Hellenic Council, Incorporated Advisor.