

# Registration Application



## 32<sup>nd</sup> Annual Small Farmers Conference

September 25 -27, 2023

Please print clearly. Registration fee and application must be received by September 15, 2023.

If you are NOT applying for a scholarship, complete SECTION 1 ONLY

If you are applying for a scholarship, complete both SECTION 1 and SECTION 2

### SECTION 1- INDIVIDUAL REGISTRATION

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ County/Parish: \_\_\_\_\_

Email Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Special Diet Required: \_\_\_\_\_

#### Registration Fees:

- Individual (\$50)
- Couple (\$100)
- Vendors (\$100)
- Professionals (\$175)  
(Federal, State, and Governmental Officials)

#### Check One:

##### Day 2-

- Women in Business
- Vegetable Production
- Livestock Production
- Small Business Incubator Tour

Total Enclosed: \$ \_\_\_\_\_

Payable to: Mississippi Association of Cooperatives  
233 E. Hamilton Street  
Jackson, MS 39202

- Check
- Money Order
- E-payment

### SECTION 2 -SCHOLARSHIP REGISTRATION

- This scholarship covers room only and meals provided at the conference.
- I must participate in ALL conference meetings and workshops.
- If I am unable to attend, I will notify Gerald Jones, Director of County Operations at 601-857-0250.
- I am responsible for additional expenses incurred over the amount of the scholarship.
- Scholarships are on a first-come, first-serve basis for applicants who submit full payment in advance.
- All scholarships are double occupancy if no roommate is selected one will be appointed.
- By checking this box, I acknowledge that I have read and fully understand the terms: I must pay the nonrefundable registration fee(s) of \$50 or \$100 to receive scholarship.

Scholarship Type:  Individual  Couple

If couple, list name: \_\_\_\_\_

List roommate's name: \_\_\_\_\_

**Please Note: Roommates will have to complete an individual registration form.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



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If you are a person with a disability and need an accommodation to participate in this event, please call Gerald W. Jones, Director of County Operations for Alcorn State University Extension Program at 601-857-0250 to discuss your needs.