**ATTACHMENT E:   LIST OF BEVERAGES TO BE PROVIDED TO ASU**

**Use the following chart or provide a list with comparable information:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| ***Name of Product*** | ***Package Size*** | ***Low/Zero Calorie*** | ***Low/Zero Sugar*** | ***Real Fruit*** | ***Other “healthy” characteristics (explain)*** |
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