



**TOMMIE LEE WILLIAMS, SR. AND FRANCES PEARLINE WILLIAMS  
BOOKSTORE SCHOLARSHIP APPLICATION**



***ELIGIBILITY GUIDELINES:***

The following criteria is set forth for applicants for the Tommie Lee Williams, Sr. and Frances Pearline Williams Bookstore Scholarship Application process. The applicant must:

1. **Be a Vicksburg Warren County Native.**
2. **Graduating high school senior or a former recipient enrolled in Alcorn State University.**
3. **Possess a 2.5 cumulative grade point average (GPA) or above on a 4.0 grading scale.**
4. **Provide an official copy of a high school or college transcript verifying grades.**
5. **Submit an application by March 1<sup>st</sup> or November 1<sup>st</sup>**
6. **MUST plan to attend Alcorn State University**

Please mail your application to: **Dr. Adena Williams Loston  
2114 Lofting Wedge Drive  
Houston, TX 77089**

**If there are questions, please contact: Dr. Adena Williams Loston @ 281-989-9954**

***APPLICATION PROCESS:*** High School students wishing to apply for the book scholarship should complete the attached application, attach an official copy of your transcript, a current copy of your report card, two letters of recommendation, and submit a 250 word essay entitled, "Three ways I can continue Mr. and Mrs. Williams' commitment to mankind through community service in Vicksburg and beyond."

College students should submit a one-page progress report towards their career goals along with a copy of their most recent transcript.

Please note:

- The applicant's need may be a factor in the selection process, but will not necessarily be the primary consideration.

***AWARD:*** Bookstore scholarship(s) will be awarded each year to a graduating senior(s) or continuing college student. Scholarships amounts are \$1,000 per academic year for a total up to \$5,000 if enrolled in a five-year program with satisfactory academic progress. You must submit a transcript at the close of each semester to [awloston@flash.net](mailto:awloston@flash.net)

***SCHOLARSHIP NOTIFICATION:***

Recipients will be notified in writing on or before May 1<sup>st</sup> or December 1<sup>st</sup>