

## **ADVERTISEMENT**

Notice is hereby given that proposals regarding the following will be received until 2:00 p.m., Tuesday, April 29, 2025, in the Office of Purchasing, 1000 ASU Drive #509, Lorman, MS 39096:

**RFP#5537**

### **University Appliance Maintenance Services**

Specifications may be obtained from the Office of the Purchasing Agent, Mertha V. George (601) 877-6154 or email at [mgeorge@alcorn.edu](mailto:mgeorge@alcorn.edu). Alcorn State University reserves the right to accept or reject any or all proposals/qualifications and to waive informalities.