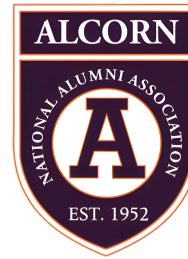




# Alcorn®

COLLEGE OF AGRICULTURE  
AND APPLIED SCIENCES



## ALUMNI HALL OF FAME

### HISTORY

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The Alcorn State University College of Agriculture and Applied Sciences Alumni Hall of Fame was organized in 2015 with its first honorees in 2016. The Alumni Hall of Fame honors distinguished alumni and community leaders whose character and accomplishments exemplify outstanding achievement in the field of agriculture, human sciences (formerly home economics/family and consumer sciences), advanced technologies (formerly industrial technology/industrial arts) or community leadership, annually. This prestigious award will honor individuals who are/were visionary and inspirational leaders, who have made significant contributions in their field of specialization or service to the community; demonstrated university spirit, professional and leadership characteristics.

### PAST HONOREES

If you would like to see photographs or read the biography of past honorees, please visit [www.alcorn.edu/halloffame](http://www.alcorn.edu/halloffame)

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#### 2016

Dr. William Cola Boykin Sr. (Agriculture)\*  
Robert E. Cole, Sr. (Agriculture)  
Delors Edgar Magee Sr. (Agriculture)\*  
Johnny M. Shell (Agriculture)

Charles H. Burton, Sr. (Agriculture)\*  
Roger David Jones (Agriculture)  
Dr. Jesse A. Morris, Sr (Agriculture)\*

#### 2017

Dr. Albert J. Allen (Agriculture)  
Dr. Worth Haynes (Agriculture)\*\*  
Modestine Smith (Home Economics)\*

Dr. Virginia Caples (Home Economics)\*\*  
Dr. Patrick Igbokwe (Agriculture)  
Dr. Earline Strickland (Home Economics)

#### 2018

Luther Alexander (Agriculture)\*  
Harvey L. Gordon Sr. (Agriculture)\*\*  
Dr. Willie F. Jackson (Agriculture)  
Bennie F. LeFlore (Agriculture)  
Dr. Albert E. Myles (Agriculture)  
Frank Taylor (Community)

David Carter, Sr. (Industrial Technology)  
James W. Hill, Sr. (Agriculture)  
John H. Jones, Sr. (Agriculture)  
Zelmarie A. Murphy (Home Economics)  
Dr. Alfred Rankins, Jr. (Agriculture)

#### 2019

Eugene Brown, Jr. (Agriculture)  
Annie Greer-Bennett (Home Economics)  
Jewell Lockhart, Sr. (Agriculture)\*  
Pearlean Y. McReynolds (Home Economics)\*\*  
Eunice D. Powell (Home Economics)\*  
Dr. Kenneth L. Simmons, Sr. (Industrial Technology)\*

Dorris Collins-Smith (Home Economics)  
Dr. Jesse Harness, Sr. (Agriculture)  
Dr. Ivory W. Lyles (Agriculture)  
Rev. Dr. Llewellyn C. Peyton (Community)  
James E. Sardin (Agriculture)

## 2025

Delmas J. Battle (Industrial Technology)  
Charlie M. Thames, Jr. (Agriculture)\*  
Neddie R. Winters (Agriculture)

\*Posthumous

\*\*Deceased after induction

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## COMMITTEE MEMBERS

Delmer C. Stamps '77, Co-Chair, 2016-present  
Dorothy Kerney-Wilbourn '72  
Booker T. Leigh '80  
Dr. Earline Strickland '60

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## EX-OFFICIO MEMBERS

Dr. Dexter B. Wakefield, Dean, College of Agriculture and Applied Sciences/Director, Land-Grant Programs  
Kenneth Walker, Special Assistant to the Dean  
Michael Colston, Director of Foundations, Alumni and Staff Development  
Dr. Vickey D Williams, Marketing (Media) Communication Specialist

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## PAST COMMITTEE MEMBERS

Judith Ward '80, Co-Chair, 2016-2017  
Mario Robinson, Co-Chair, 2018  
Pearlean Y. McReynolds '69  
LaCari Mosley '93  
James W. Hill, Sr. '63

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## PAST EX-OFFICIO MEMBERS

Dr. Ivory W. Lyles '80  
Dr. Keith McGee  
Dr. Gwendolyn L. Gordon '92  
Donald "Don" Smith '80  
Dr. Edmund R. Buckner  
Thaddeus T. Fairley

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## NOMINATION PROCESS

**OUTSTANDING ALUMNI NOMINEE:** To be considered an applicant for the Outstanding Alumni:

- ✚ Must have graduated from Alcorn State University with a degree in the field of agriculture, family and consumer sciences or industrial technology.
- ✚ Must be either retired from paid or full-time employment in their area of specialty and at least 55 years of age or older.
- ✚ Nominations can be made posthumously.
- ✚ Must have contributed \$750 to the ASUNAA or ASU Alumni Foundation over the last three years.
- ✚ Must have been active in their area of specialty for a minimum of 15 years.
- ✚ Must have made outstanding contributions to the practice of professional education, research, community-based outreach/service, educational leadership, technical support and promotion of the university on a local, regional, state, national or international level.
- ✚ Must exemplify high professional standards, good citizenship and acceptable ethical conduct and character.

- ✚ Individuals cannot nominate themselves.

**FRIEND OF AGRICULTURE AWARD (Community):** To be considered for the Friend of Agriculture award:

- ✚ May or may not be a graduate of Alcorn State University
- ✚ Must be a friend of Alcorn State University or ASU College of Agriculture and Applied Sciences.
- ✚ Must be well known in their field of expertise and recognized as a leader.
- ✚ Must be an innovator and trendsetter in their respective field of endeavor in support of Alcorn.
- ✚ Must have had a direct and significant positive impact on ASU or College of Agriculture and Applied Sciences. The evidence of this impact must be chronicled in the nomination form.
- ✚ Must exemplify high professional standards, good citizenship and acceptable ethical conduct and character.
- ✚ Must have been active in their area of specialty for a minimum of 10 years.
- ✚ Individuals cannot nominate themselves.

## GUIDELINES

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- ✚ All nominations must be submitted on the official Alumni Hall of Fame application.
- ✚ All application packets must be complete and accurate to be considered for nomination.
- ✚ Application packets must be submitted to the address below by the due date for the candidate to be considered for induction during a designated induction year.
- ✚ Applications may be emailed to [mlcolston@alcorn.edu](mailto:mlcolston@alcorn.edu) by the May 18, 2026 (must be a complete packet)
- ✚ All nominations submitted must include accurate information including current addresses and contact information for the nominee or family member of deceased nominee.
- ✚ A nomination may be resubmitted in subsequent years.
- ✚ **Term of Nomination: Nominees are selected each year from the field of agriculture, family and consumer sciences, industrial technology, or the community.** An eligible nominee not selected shall remain eligible for induction for two years following the initial nomination. After two years a person may be re-nominated. The nominator may update the nominee's profile at any time prior to the next nomination cycle.
- ✚ **Term of Induction:** An accepted nominee to the Alumni Hall of Fame will become a permanent member. However, should an inductee's character, or good standing be called into question, the selection committee reserves the right to conduct an inquiry and take necessary subsequent action.
- ✚ **A complete application packet should include:**
  - The nomination application
  - Three letters of recommendations with one from the nominator, two from supporters (e.g. local alumni chapter President, member, former colleague etc.) who can validate or substantiate information related to the nominee's professional career, character, and contribution to the field of education, research, community or other entities. The nominee must be active in the national alumni association and a local chapter.
  - A head shot photograph that can be professionally reproduced should be submitted with the application or emailed to Michael Colston at [mlcolston@alcorn.edu](mailto:mlcolston@alcorn.edu).
  - Other supporting materials can be submitted such as newspaper articles, historical records, etc. but should not exceed 7 pages. **(Resumes are not acceptable in lieu of application or supporting information).**

## EVALUATION PROCESS

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An external evaluation committee will review all application packets.

## TIMELINE

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Deadline for submission/postmark date

May 18, 2026

# 2026 ALUMNI HALL OF FAME APPLICATION

(Please print or type clearly)

Submission Date \_\_\_\_\_

## NOMINEE INFORMATION

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First \_\_\_\_\_ Middle \_\_\_\_\_ Last \_\_\_\_\_ Maiden \_\_\_\_\_

Street Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number: Home \_\_\_\_\_ Cell \_\_\_\_\_ Email address \_\_\_\_\_

Spouse Name \_\_\_\_\_ Is nominee deceased? \_\_\_Yes \_\_\_No

Family Contact Person (if nominee deceased)

Name \_\_\_\_\_ Telephone Number \_\_\_\_\_ Relationship \_\_\_\_\_

## NOMINATION CATEGORY

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\_\_\_Agriculture \_\_\_Family and Consumer Sciences \_\_\_Industrial Technology \_\_\_Community

## EDUCATION AND PROFESSION

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- a. Undergraduate degree School \_\_\_\_\_ Major \_\_\_\_\_
- b. Masters degree School \_\_\_\_\_ Major \_\_\_\_\_
- c. Doctorate degree School \_\_\_\_\_ Major \_\_\_\_\_
- d. Profession \_\_\_\_\_ Number of years in the Profession \_\_\_\_\_

## LETTERS OF RECOMMENDATIONS (nominator and two supporters)

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### 1. NOMINATOR \_\_\_\_\_

Street Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number: Home \_\_\_\_\_ Cell \_\_\_\_\_ Email \_\_\_\_\_

### 2. SUPPORTER \_\_\_\_\_

Street Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number: Home \_\_\_\_\_ Cell \_\_\_\_\_ Email \_\_\_\_\_

### 3. SUPPORTER: \_\_\_\_\_

Street Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number: Home \_\_\_\_\_ Cell \_\_\_\_\_ Email \_\_\_\_\_

**SUPPORTING DOCUMENTATION** (PLEASE TYPE OR PRINT CLEARLY) IF ADDITIONAL SPACE IS NEEDED, PLEASE ADD SHEETS WITH NOMINEE'S NAME LISTED ON EACH SHEET.

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1. How does the nominee demonstrate leadership and involvement in the community? List any roles the nominee has held or helped in the following areas:

a. Public Service - Paid Volunteer Service (e.g., School Board, American Cancer Society, etc.)

b. Community Service – Nonpaid Volunteer Service (e.g., Church, sorority/fraternity, etc.)

c. Career – Work related service



**CERTIFICATION**

I certify that the individual nominated in the preceding documents meets the qualification requirements for nomination to the Alcorn State University College of Agriculture and Applied Sciences Alumni Hall of Fame and the statements in the nomination form and the attached documents are true and accurate to the best of my knowledge.

\_\_\_\_\_  
Nominator's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Chapter President's Signature

\_\_\_\_\_  
Date

**DEADLINE AND MAILING INFORMATION**

Nomination Application packets and supporting documentation should be postmarked by **May 18, 2026**.

**ALL APPLICATIONS SHOULD BE MAILED TO:**

Alcorn State University  
College of Agriculture and Applied Sciences  
Mr. Michael Colston  
c/o Alumni Hall of Fame  
1000 ASU Drive, **Box 690**  
Lorman, MS 39096

\_\_\_\_\_  
Please do not write below this line, for committee use only

Date Received \_\_\_\_\_

Signature \_\_\_\_\_

All applications become the property of Alcorn State University College of Agriculture and Applied Sciences and will not be returned to the nominator, given, or reprinted for the nominee or otherwise distributed.