



**35<sup>th</sup> Annual Small Farmers Conference  
EXHIBITOR APPLICATION  
September 28-30, 2026  
Vicksburg Convention Center  
1600 Dr. Briggs Hopson Blvd.  
Vicksburg, MS 39180**

Thank you for your interest in becoming an exhibitor at the 35<sup>th</sup> Annual Small Farmers Conference. The cost of these booth are **\$100.00**. Vendor booths and booths with access to electricity are **\$150.00**. The Small Farmers Conference will begin with pre-conference activities on Monday, September 28, 2026. The daily hours this day will be 9:00 a.m. – 5:00 p.m. On Tuesday, September 29, 2026, the daily hours are 8:00 a.m. – 2:00 p.m. Booth set-up will begin on Sunday, September 27, 2026 from 3:00 p.m. – 6:00 p.m.; however, the conference staff request set up to be completed by 12:00 p.m. on Monday, September 28, 2026. **Please be prepared to keep your booth accessible to conference participants throughout the entire conference.**

**Company Name** \_\_\_\_\_

**Contact:** \_\_\_\_\_

**Address** \_\_\_\_\_

\_\_\_\_\_

**Contact Phone** \_\_\_\_\_ **Cell Phone** \_\_\_\_\_

**Email Address** \_\_\_\_\_

**Description of Vendor/Exhibitor Booth** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Tables and Chairs. One table and 2 chairs will be provided. Additional tables and chairs will increase the cost.**

Number of tables needed \_\_\_\_\_ Number of chairs needed \_\_\_\_\_

**Special Requests**

(Please note that each request may incur an additional fee) \_\_\_\_\_

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**MAIL PAYMENT TO:**

**Mississippi Association of Cooperatives, ATTN: 35<sup>th</sup> SFC,  
233 E. Hamilton Street, Jackson, MS 39202**

*For more information, please send an email to [mac39202@gmail.com](mailto:mac39202@gmail.com) or call 601.807.2232.*

**For In-House Use Only**

Fee Paid \_\_\_\_\_

Phone Confirmation \_\_\_\_\_

In Program \_\_\_\_\_