

# Registration Application



## 35<sup>th</sup> Annual Small Farmers Conference

Vicksburg Convention Center  
1600 Mulberry St., Vicksburg, MS 39180

September 28-30, 2026

Please print clearly. Registration fee and application must be received by September 15, 2026.

Name(s): \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ County/Parish: \_\_\_\_\_

Email Address: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_

Special Diet Restrictions/Required: \_\_\_\_\_

### Registration Fees:

- Individual (\$75)
- Couple (\$150)
- Vendors (\$100)
- Professionals (\$350- Federal/ State Government)

### Learning Sites:

(check only one)

- Women in Business
- ASU Model Farm
- SPUR Point Livestock Production

Total Enclosed: \$ \_\_\_\_\_

Check     Money Order     E-payment

**\*\*\*\*\*Registered Applicants are responsible for hotel accommodations.**

**Payable to:** Mississippi Association of Cooperatives  
233 E. Hamilton Street  
Jackson, MS 39202

Signature \_\_\_\_\_

Date: \_\_\_\_\_

For more information, contact:

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**"Emerging Agriculture Leaders, Landowners, and Family Farms Through Technology Training and Technical Assistance".**